CONSULTANT REGISTRATION FORM



Fair Trading Commission Manor Lodge, Lodge Hill St. Michael, Barbados, W. I.

Tel.: (246) 424-0260 Fax: (246) 424-0300

Email: info@ftc.gov.bb

| SECTION 1 - GENERAL DETAILS | | | | | | |
|--|---------------------------------|--------------|---------------------|----------------------|----------------------------|--|
| 1. General Information: Please complete clearly (preferably typewritten) | | | | | | |
| Consultancy Name: | | | | | | |
| Contact Person: | Contact Person: Position: | | | | | |
| Address: | | | | | | |
| | | | | | | |
| | | Cour | ntry: | | | |
| Tel: | Tel: Email: | | | | | |
| Fax: | Fax: Website: | | | | | |
| | | | | | | |
| 2. Legal Status/Type of O | rganisation | | | | | |
| ☐ Individual ☐ Individual v | with Associates | ☐ Private Co | ompany | ☐ Partnership | Other - Specify | |
| 3. Details of Consultancy | | | | | | |
| J | mber of Fulltime ofessionals | | Number Professio | of Associate nals | Number of Support Staff | |
| [year/month/day] | | <u></u> | | | | |
| 4. Fee Rates | | | | | | |
| Please indicate the range of your daily fees, excluding VAT | | | | | | |
| From US\$ | to US\$ | | | | | |
| | | | | | | |

| 5. | Names and Addresses of Associated Firms and/or Individuals | | | | |
|-----|--|--|--|--|--|
| (a) | | | | | |
| (b) | | | | | |
| (c) | | | | | |
| (d) | | | | | |
| | | | | | |
| 6. | Consultancy Experience - Provide [Use additional paper as necessary | information of three consultancies undertaken. | | | |
| (a) | Details of Assignment | | | | |
| | | | | | |
| | | | | | |
| | Project Duration | days | | | |
| | Name and Address of original C | Contractor | | | |
| | Date Project completed | | | | |
| | | [year/month/day] | | | |
| (b) | Details of Assignment | | | | |
| | | | | | |
| | | | | | |
| | Project Duration | days | | | |
| | Name and Address of original Contractor | | | | |
| | Date Project completed | | | | |
| | | [year/month/day] | | | |

| 7. P | lease list areas of expert | ise | | | |
|--|--|-------|------|--|--|
| (a) | | | | | |
| | | | | | |
| (b) | | | | | |
| | | | | | |
| (c) | | | | | |
| | | | | | |
| (d) | | | | | |
| | | | | | |
| | | | | | |
| | 8. Publications - List the title and date of publication of any recent published works, documents or reports produced by your consultancy. | | | | |
| (a) | | | | | |
| | | | | | |
| (b) | | | | | |
| | | | | | |
| (c) | | | | | |
| | | | | | |
| (d) | | | | | |
| | | | | | |
| | | | | | |
| 9. Declaration | | | | | |
| I confirm that the information contained in this application form is correct | | | | | |
| | | | | | |
| | Signature | Title | Date | | |

| SECTION 2 - PERSONAL HISTORY STATEMENT [To be completed by all Individuals and Associates] |
|--|
| Name: |
| Date of Birth: |
| [year/month/day] |
| Citizenship: |
| Education (Institution, Degree, Year, Specialty): |
| |
| |
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| |
| Professional Qualifications: |
| |
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| |
| Work Experience: |
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Note: Please make additional copies of this form as necessary. Curricula vitae may be attached to this form.

SECTION 3 - CLIENT REFEREES

| [At least two (2) client references are required] | | | | | | |
|--|--------|------------------------|------------------|-------------------|--|--|
| Client Name/Contact | | | | | | |
| Business Identity | | | | | | |
| Address | | | | | | |
| | | | | | | |
| Telephone Number | Ex | | Facsimile Number | | | |
| Details of Project | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Number of Employees | | | | | | |
| Project Duration | | Date Proje | ct completed | | | |
| | [days] | | | [year/month/days] | | |
| Client Name/Contact | | | | | | |
| Business Identity | | | | | | |
| Address | | | | | | |
| | | | | | | |
| Telephone Number | Ex | t | Facsimile Number | | | |
| Details of Project | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Number of Employees | | | | | | |
| Project Duration | | Date Project completed | | | | |
| | [days] | | | [year/month/days] | | |